

**MIAMI STATE SCHOOL
YEAR 2 - BOOKLIST 2017**

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

PLEASE CHOOSE CAREFULLY AS SYMONS DO NOT ACCEPT RETURNS FOR INCORRECT ORDERING. THANK YOU.

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|------|---|----------|-------|-----------|----------|-------|
| A01 | COPY PAPER A4 (REAM) 80GSM (WILL BE DELIVERED DIRECT TO THE SCHOOL) | 1 | 6.84 | 6.84 | ----- | ----- |
| A02 | TISSUE BOX LGE (WILL BE DELIVERED DIRECT TO THE SCHOOL) | 1 | 2.16 | 2.16 | ----- | ----- |
| A03 | THRASS PICTURE CHART | 1 | 10.95 | 10.95 | ----- | ----- |
| A04 | LIBRARY BAG (50L X 40W) W/PROOF NYLON NAVY | 1 | 6.90 | 6.90 | ----- | ----- |
| A05 | PENCILS COLOURED MICADOR BASICS PKT 12 | 1 | 1.74 | 1.74 | ----- | ----- |
| A06 | OIL PASTELS L12 | 1 | 4.02 | 4.02 | ----- | ----- |
| A07 | CRAYONS MICADOR TWISTAZ 12 | 1 | 5.94 | 5.94 | ----- | ----- |
| A08 | DISPLAY BOOK A4 20 PCKT TUDOR (ASST) | 1 | 1.50 | 1.50 | ----- | ----- |
| A09 | ERASER MICADOR 3020 | 4 | 0.30 | 1.20 | ----- | ----- |
| A10 | EXERCISE BOOK A4 YEAR 2 (OLYMPIC) | 12 | 0.72 | 8.64 | ----- | ----- |
| A11 | GLUE STICK UHU 40GMS BLUE | 6 | 2.10 | 12.60 | ----- | ----- |
| A12 | GRAPH BOOK A4 10MM 48PG (OLYMPIC) | 3 | 0.79 | 2.37 | ----- | ----- |
| A13 | HIGHLIGHTER MICADOR PKT 4 | 1 | 3.54 | 3.54 | ----- | ----- |
| A14 | PENCIL CASE MESH POUCH A4 | 1 | 3.30 | 3.30 | ----- | ----- |
| A15 | MARKER W/BOARD CONNECTOR PKT 4 | 2 | 6.78 | 13.56 | ----- | ----- |
| A16 | WHITEBOARD MAGNETIC STST704 | 1 | 7.38 | 7.38 | ----- | ----- |
| A17 | ERASER CRAYOLA CHALK/WHITEBOARD | 1 | 3.06 | 3.06 | ----- | ----- |
| A18 | MARKERS MICADOR SAFETY WASHABLE PKT 12 | 1 | 4.20 | 4.20 | ----- | ----- |
| A19 | PENCIL HB BLACK FABER BOX 20 | 2 | 4.80 | 9.60 | ----- | ----- |
| A20 | SCRAPBOOK 323 MEGASARUS | 6 | 1.74 | 10.44 | ----- | ----- |
| A21 | HEADSET MICADOR (NO MICROPHONE) | 1 | 8.10 | 8.10 | ----- | ----- |
| A22 | RULER 30CM WOODEN | 1 | 0.48 | 0.48 | ----- | ----- |
| A23 | SCISSORS SIZZLE 130MM OR | 1 | 2.52 | 2.52 | ----- | ----- |
| A25 | SCISSORS SIZZLE LEFT-HANDED 130MM | 0 | 2.52 | 0.00 | ----- | ----- |
| A26 | PENCIL SHARPENER BIG 2 HOLE | 1 | 0.72 | 0.72 | ----- | ----- |
| A27 | DOCUMENT POLYWALLY 327F (CLEAR) | 2 | 1.62 | 3.24 | ----- | ----- |
| A28 | CONNECT A1 INFANTS ACTIVITY BOOK | 1 | 4.50 | 4.50 | ----- | ----- |
| A29 | CONNECT A2 INFANTS ACTIVITY BOOK | 1 | 4.50 | 4.50 | ----- | ----- |
| A30 | WRITING TIME 2 | 1 | 13.95 | 13.95 | ----- | ----- |

PLEASE CHOOSE ONE OF THE FOLLOWING OPTIONS VERY CAREFULLY

OPTION 1 - HOME DELIVERY FIRST STUDENT AT THIS ADDRESS (Included in the full booklist total)

| | | | | | | |
|-----|-------------------|---|------|------|-------|-------|
| C02 | HOME DELIVERY FEE | 1 | 7.95 | 7.95 | ----- | ----- |
|-----|-------------------|---|------|------|-------|-------|

OPTION 2 - HOME DELIVERY ADDITIONAL STUDENT AT THE SAME ADDRESS

(Only choose this option if you have already included Option 1 with Home Delivery Fee on the first student's order)

| | | | | | | |
|-----|---------------------------|---|------|------|-------|-------|
| D02 | HOME DELIVERY FEE SIBLING | 0 | 0.00 | 0.00 | ----- | ----- |
|-----|---------------------------|---|------|------|-------|-------|

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STUDENT NAME

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|--|---------------------|----------|-------|-----------|----------|-------|
| OPTION 3 - COLLECTION FROM SYMONS | | | | | | |
| E02 | FREE COLLECTION | 0 | 0.00 | 0.00 | | |

PLEASE NOTE:

DISPOSABLE ITEMS MAY NEED TO BE REPLACED THROUGHOUT THE YEAR.

WHERE POSSIBLE, PLEASE REUSE ITEMS FROM LAST YEAR.

EACH INDIVIDUAL ITEM MUST BE NAMED AND ALL SUPPLIES MUST BE BROUGHT TO THE CLASSROOM ON THE FIRST DAY.

ANY DISCOUNTS DO NOT APPLY WHEN SHOPPING IN OUR STORE.

ALL PRICES INCLUDE GST. A TAX INVOICE WILL BE INCLUDED WITH YOUR ORDER.

Tick here for the 100% pack.
Includes all of the list required for your year.

100% Pack **\$165.90**

Parents Signature: